

**MSBA / MTS  
WORKPLACE SAFETY AND HEALTH  
TRAINING FOR SCHOOL REPS 2023-2024**

**REGISTRATION FORM**

I, \_\_\_\_\_ will attend in my capacity as \_\_\_\_\_  
(Custodian, EA, Administration, Trustee, etc.)

School Division: \_\_\_\_\_

**Please choose one session. All sessions are from 9:00 a.m. to 4:00 p.m. Lunch is provided.**

- September 13 – Thompson** – *Division Office, Seminar Room, 408 Thompson Drive N*
- September 19 – The Pas** – *Mary Duncan School, 60 3 Street W*
- September 21 – Swan River** – *Veterans Community Hall, 119 6 Avenue N*
- October 13 – Brandon** – *Division Office, 1031 6<sup>th</sup> Street*
- October 17 – Prairie Rose School Division** – *Location TBD*
- October 24 – Dauphin** – *Location TBD*
- October 26 – Prairie Spirit School Division** – *Division Office, 15 Lorne Avenue, Swan Lake*
- October 30 – Winnipeg** – *The Manitoba Teachers' Society, Auditorium, 191 Harcourt Street*
- November 3 – Eriksdale** – *Location TBD*
- November 7 – Hanover School Division** – *Division Office, 5 Chrysler Gate, Steinbach*
- November 9 – Winkler** - *Location TBD*
- November 14 – Park West School Division** – *Birtle Collegiate, 73 11 Street, Birtle*
- November 16 – Selkirk** – *Location TBD*
- November 28 – Altona** – *Location TBD*
- November 30 – Winnipeg** – *The Manitoba Teachers' Society, Auditorium, 191 Harcourt Street*
- December 12 – Brandon** – *Division Office, 1031 6<sup>th</sup> Street*

**DIETARY RESTRICTIONS / ALLERGIES** (if any): \_\_\_\_\_

Should we need to notify you of any changes to the Workshop, please provide your e-mail address and/or phone number where we can reach you during the day.

E-mail: \_\_\_\_\_ Phone (daytime Monday-Friday): \_\_\_\_\_

**Please return this form to Nicole Bernard at The Manitoba Teachers' Society, via:**

1) **Fax:** 204-831-3077 or 2) **E-mail:** [nbernard@mbteach.org](mailto:nbernard@mbteach.org)