

**MSBA / MTS
WORKPLACE SAFETY AND HEALTH
TRAINING FOR SCHOOL REPS 2023-2024**

REGISTRATION FORM

I, _____ will attend in my capacity as _____
(Custodian, EA, Administration, Trustee, etc.)

School Division: _____

Please choose one session. All sessions are from 9:00 a.m. to 4:00 p.m. Lunch is provided.

- September 13 – Thompson** – *Division Office, Seminar Room, 408 Thompson Drive N*
- September 19 – The Pas** – *Mary Duncan School, 60 3 Street W*
- September 21 – Swan River** – *Veterans Community Hall, 119 6 Avenue N*
- October 13 – Brandon** – *Division Office, 1031 6th Street*
- October 17 – Prairie Rose School Division** – *Location TBD*
- October 24 – Dauphin** – *Location TBD*
- October 26 – Prairie Spirit School Division** – *Division Office, 15 Lorne Avenue, Swan Lake*
- October 30 – Winnipeg** – *The Manitoba Teachers' Society, Auditorium, 191 Harcourt Street*
- November 3 – Eriksdale** – *Location TBD*
- November 7 – Hanover School Division** – *Division Office, 5 Chrysler Gate, Steinbach*
- November 9 – Winkler** - *Location TBD*
- November 14 – Park West School Division** – *Birtle Collegiate, 73 11 Street, Birtle*
- November 16 – Selkirk** – *Location TBD*
- November 28 – Altona** – *Location TBD*
- November 30 – Winnipeg** – *The Manitoba Teachers' Society, Auditorium, 191 Harcourt Street*
- December 12 – Brandon** – *Division Office, 1031 6th Street*

DIETARY RESTRICTIONS / ALLERGIES (if any): _____

Should we need to notify you of any changes to the Workshop, please provide your e-mail address and/or phone number where we can reach you during the day.

E-mail: _____ Phone (daytime Monday-Friday): _____

Please return this form to Nicole Bernard at The Manitoba Teachers' Society, via:

1) **Fax:** 204-831-3077 or 2) **E-mail:** nbernard@mbteach.org